

FOURTH ASHTAKA—EIGHTH ADHIArA. 497

5. I glorify Ptf SHAN, the husband of his
mother
may the gallant of his sister hear us; may
the brother
of ItfDRA⁸ be our friend.

6. -May the harnessed goats, drawing
the deity in
his car, bring hither PUSHAN, the
benefactor of man.

StfKTAVII. (LVI.)

Deity and *Ri&hi* as before; the metre is the same, except in
the*
last verse, in which it is *Anuxkiubk*.

1. "No (other) deity is indicated by him who de-
v"8» xx]r_

dares the offering of mixed meal and butter³ to
be
intended for PUSDAN.

2. He, the chief of charioteers, the protector of
the
virtuous, INDRA, destroys his foes, with his
friend
PtfSHAN for his ally.

3. He, the impeller, the chief of charioteers, (Ptf-
SHAN), ever urges on that golden wheel (of his car)
for
the radiant sun.⁴

4. Since, intelligent Piisiutf, of goodly aspect, the
praised of many, we celebrate thee to-day,
therefore
grant us the desired wealth.

5. Gratify this our assembly, desirous of cattle, by
their acquisition: thou, PUSH AN, art renowned
afar.

6. "We deserve of thee well-being remote
from

7. *Matur didkishum, ratreh patim*, the lord or husband
of the
night.

8. *Ajj.one.of the Aditya**, or sons of *Aditi*, he may be
called
the brother of *Indra*, who is also one of the number.

9. *Karartlha.t itii karamMa* is said to be a mixture of
parched
barley-meal and butter.

* *Pai-ushe gavi*: the first is explained *pantavafi*,
llifawaii
t?«, the period-having, or the Binning: the second is
rendered
Aditya, he who moves or revolves, *gackchkatiti gaur-*
ddityah